IMPORTANT:	Mark all	packages and papers wit	th contra	ct and/or	order numbers.						1		7
1. DATE OF OF	RDER	2. CONTRACT NO. (if any)							6. SHIP TO	:			
09/28/20	07	GS35F0306J				a. NAME	OF C	ONSIGNEE					
3. ORDER NO.	5.07	0105	ı		REFERENCE NO.	ARS C	FFI	CE OF INTERN	ATIONAL F	ESE	EARC		
AG-3K06-			1387	97									<del></del>
5. ISSUING OF USDA ARS	FICE <i>(Addi</i> S AFM	ress correspondence to) APD ACQUISITION	BRAN	СН		5601 GWCC ROCM	SUN	NYSIDE AVENU	E				
						c. CITY BELTS	SVII	LE	-		d. STATE MD	e. ZIP 0	
7. TO:						f. SHIP V	1A						
a. NAME OF CO BOOZ ALT													
b. COMPANY N						<del> </del>			YPE OF ORDER	ড়ি			
						REFERE				(A)	b. DELIVERY		
e. STREET ADE 8283 GRE		RO DRIVE				W.Z. Z.K.C					ept for bliling is		
36251362	.6 D										rse, this delive ect to instructi	•	
						Please fu	rnish ti	he following on the terms	5		side only of the		
						1		pecified on both sides on the altached sheet, if	ſ	cond	ditions of the a		
d. CITY MCLEAN				e. STATE		1		elivery as indicated.		conti	ract		
	G AND API	PROPRIATION DATA		VA_	221023838	10. REQU	IISITIC	INING OFFICE			***************************************		
See Sche	dule					MOORE	, R	YAN R					
		ATION (Check appropriate b		11	c. DISADVANTAGE	, [	las	ERVICE-	12. F.O.B. POINT				
a. SMAL				LL			ם ֿ	ISABLED	Destinati	LOII			
Jd WOM	EN OWNE	D e. HUBZone			f. EMERGING SMAL BUSINESS	.L		ETERAN: WNED					
		13. PLACE OF			14. GOVERNMENT B/L N	0.		15. DELIVER TO F.O.E			16. DISCOUN	IT TERMS	S
a.INSPECTION Destinat		b. ACCEPTANCE Destinati						03/31/2008	ate)				
Destinat	TOIL	Descinaci		1	17. SCHEDULE (S	ee reverse fo	r Reje	1					
		<del></del>				QUANTITY	Ť	UNIT	<u> </u>			Qt	JANTITY
ITEM NO.		SUPPLIES	OR SERVI (b)	CES		ORDERED (c)	UNIT (d)	PRICE (e)		DUNT (f)		AC	CEPTED (g)
	DUNS A Corsul Bioene Chis a		513626 647 Eor "I	Interr ation"	· .								
•	18. SHIPE	PING POINT			19. GROSS SHIPPING \	NEIGHT		20. INVOICE NO.					17(h) TOTAL (Cont.
				2	1. MAIL INVOICE TO:	<del></del>							pages)
SEE BILLING	a, NAME	CSC-	-ARS,	USDA,	OCFO, COD, A	APB			\$59,7	91.	.23		
INSTRUCTIONS	l .		il: A	RS.771	1111@stl.usda	.gov							
ON REVERSE	(or P.O. E		. Box	77111									17(i) GRAND TOTAL
	c. CITY	. Louis				d. STA		e. ZIP CODE 63177	\$59,7	91.	. 23		4
22. UNITED S	L		n 1	10/	7	1		23. NAME (Typed)					
BY (Signa		A CONTRACTOR OF THE PARTY OF TH	bylar	Sky	an			MEGHAN B.		FICEF	R		

7

	: Mark all packages and papers with contract and/or order numbers.						
09/29/20	er   contractino. 907   GS35F0306J				ORDER NO. AG~3K06-D-0	17-0125	•
ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UMIT	UNIT		OUNT	YTHINAUO
(A)	(B)	ORDERED (C)		PRICE (E)		F)	ACCEPTED (G)
	against a BPA USDA, OPPM, POD	(0)	(0)	(L)	, , , , , , , , , , , , , , , , , , ,	• 1	(0)
	45-3142-3-04804 Program Management Services						
	under GSA Schedule GS-35F-0306J.						######################################
	m 6.37 t				tickitistical and a second and		
	The following documents are incorporated into this contract:				***************************************		
	Theo this contract.						
	Attachment I- Statement of Work (SOW)						
	Attachment II- Clauses in Full Text				1		
	Accounting Info:				-		
	######################################						
1	910.2590.ZZ.ZZZZZZZZZ Agency Code (2):						
	03 Program Code (9): 010210910 BOC: 2590						_
	Sub BOC (2): ZZ Cost Org (7): ZZZZZZZ Job						•
1	Code (8): ZZZZZZZZ Sub Cost Org (2): ZZ Budget Yr Start (2): 07 Budget Yr End (2):						
	ZZ Fund (6): ZZZZZZ Budget Org (7): ZZZZZZZ						
	Sub Budget Org (2): ZZ Report Category (4):						
	ZZZZ Period of Performance: 09/28/2007 to						
1	03/31/2008						
ı	The contractor shall provide services in accordance with Attachment I SOW				5	9,791.23	
j	"International Bioenergy Strategy					İ	
	Formulation". The contractor shall be						
- 1	allowed to vary the labor mix as needed for						
	successful and efficient completion of the task from within GS-35F-0306J and shall not		l				
i	exceed the ceiling price of the task						
t t	(\$58,291.23) as stated below:				1		
	Distriction Monogon				Į		
	Program Manager Rate:					ļ	
	Estimated Hours-						
		1					
- 1	Project Manager Rate-	I	l				
	Estimated Hours-						
	<del></del>		ĺ				
1	Operations Research Analyst Rate-						
3	Estimated Hours-						
					ļ		
	Continued						
1							
1							
1							
I							
			1				
	TOTAL CARRIED FORWARD	TO IST PAG	E (ITE	M 17(H))	•		

3

IMPORTANT: Mark all packages and papers with contract and/or order numbers. DATE OF ORDER CONTRACT NO. ORDER NO. AG-3K06-D-07-0125 GS35F0306J 09/28/2007 ITEM NO. SUPPLIES/SERVICES QUANTITY UNIT AMOUNT QUANTITY ORDERED ACCEPTED PRICE (A) (B) (F) (G) Facilitator Rate-Estimated Hours-Information Technology Associate Rate -Estimated Hours -Information Technology Senior Consultant Estimated Hours-Information Technology Consultant Rate -Estimated Hours -Functional Specialist Rate-Estimated Hours Estimated Travel and Incidental Support not to exceed price of \$1500.00 Projected Local Travel - \$300.00 Projected Reproduction for Reports -\$1200.00 Product/Service Code: R421 Product/Service Description: TECHNICAL ASSISTANCE Point of Contact Information: Technical: Ibrahim Shaqir 301-504-4522 Ibrahim. Shaqir@ars.usda.gov Contracting Officer: Mechan B. Ryan 301-504-1744 meghan.ryan@ars.usda.gov Contract Specialist: Continued ...

TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

1

DATE OF ORDER CONTRACT NO. ORDER NO. G\$35F0306J AG-3K06-D-07-0125 09/28/2007 QUANTITY ITEM NO. SUPPLIES/SERVICES QUANTITY UNIT UNIT **AMOUNT** ACCEPTED (G) PRICE (E) ORDERED (D) (F) (A) (C) Kathy Harrigan Meghan 301-504-1704 kathy harrigan@ars.usda.gov Total amount of award: \$59,791.23. The obligation for this award is shown in box 17(i).

## ATTACHMENT I

pg 5 of 7

# International Bioenergy Research and Development Plan in Support of National Program Priorities

#### BACKGROUND:

The Research, Education, and Economies (REE) Mission Area of the United States Department of Agriculture (USDA) has Federal leadership responsibility to advance scientific knowledge regarding all aspects of agricultural science, to ensure and enhance the Nation's food, feed, fiber, and energy systems. The REE Mission Area encompasses four scientific agencies, Economic Research Service (ERS), National Agricultural Statistics Service (NASS), Cooperative State Research, E ducation, and Extension Service (CSREES), and Agricultural Research Service (ARS).

ARS is the internal research arm of USDA and is directly responsible for solving problems of high national priority relating to agriculture. ARS maintains over 100 laboratories and field locations across the country and supports work by approximately 9000 scientists, engineers, and staff. Research and development of technologies to support the growth of renewable bio-based energy (bioencrgy) is a high priority area for the agency. Bioenergy offers an attractive, renewable alternative to fossil fuel consumption and presents a tremendous opportunity for agriculture and rural communities.

ARS Office of International Research Programs (OIRP) recognizes the potential for bioenergy to help enhance domestic and international economics and is interested to expand international collaboration with research institutions to produce technologies and practices of mutual interest to support international economic development, trade capacity building, and increase export opportunities. OIRP, in partnership with USDA Foreign Agricultural Service (FAS), convened an international conference in Minneapolis, MN, in August 2007. The event drew international participants from nearly 40 countries and significantly increased the visibility of USDA leadership on a global level. The conference was supported by both the USDA REE Undersecretary and USDA Rural Development (RD) Undersecretary.

### TASK OBJECTIVE:

OIRP requires specialized contractor support to develop a plan with the working title 'International Bioenergy Research and Development Strategic Plan in Support of National Program Priorities' as well as facilitate a roundtable discussion on the subject of 'International Bioenergy Research' with key relevant organizations in other agencies (e.g., Department of Energy, National Renewable Energy Laboratory).

#### PERIOD OF PERFORMANCE:

pg 6 of 7

The contract award is through March 31, 2008.

#### SCOPE OF WORK:

The Contractor shall provide the Governmental with requisite subject matter expertise, relevant experience, and consulting skills required to achieve stated objectives, including:

- Establish criteria to identify and prioritize partnership opportunities for international bioenergy research and development appropriate for OIRP.
- Provide a high level of analytical expertise, including:
  - Conducting interviews with subject matter experts from Federal, State and private institutions
  - o Review August international conference and other relevant materials,
  - o Synthesize data from all available resources on the subject matter, including those of the USDA, other USG agencies and the contractor
- Facilitate interactions with other Federal departments and/or agencies to determine how Office of International Research Programs 'International Bioenergy Strategic Plan' can align with, support, and/or enhance these organizations

#### **DELIVERABLES:**

## Contractor shall deliver:

- Draft of document with working title 'International Bioenergy Research and Development Strategic Plan in Support of National Program Priorities'. The document shall clearly identify and prioritize international partnerships opportunities with countries that are currently involved in bioenergy production and/or consumption.
- Summary presentation of the draft document
- Organize and provide materials for the Roundtable discussion, including a presentation in the Washington, DC metropolitan area.
- Summary presentation of the result of the Roundtable discussion

# **ATTACHMENT II**

pg 7 of 7

# Invoicing

In accordance with FAR 52.212-4(g)(1), 52.212-4 Contract Terms and Conditions – Commercial Items (Oct 2003), the Contractor shall submit an original invoice and one (1) copy to the Contracting Officer's Technical Representative (see Item Column B pg 2 of contract) and one (1) copy to the Contract Administrator (see Item Column B pg 2 of contract)

The Contractor shall invoice monthly for all deliverables completed and accepted during the preceding month. Invoices shall contain at a minimum, the following information:

- 1. Name of business concern, invoice number and date, contract number.
- 2. Description of the deliverable provided.
- 3. Names, title, phone number, complete mailing address, and signature of official authorized to submit invoice.
- 4. Price of completed work.
- 5. Tax ID Number (TIN)
- 6. Vendor Express Number
- 7. Vendor Identification Number (VID)
- 8. Supporting documentation for the invoiced amount.

NOTE: Invoices that do not contain all proper information described above will be returned to the Contractor for correction, re-dating of the invoice, and re-submission to this office for payment.

2 AMERICANTIPATION NO.   D. PETERTIVE DATE   1. REQUISITION/UNIFORM HIGH DO   D. P. POLICE TO NO (P. Applicable)   0.7/26/207   1. RESULTED NY (P. Applicable)   0. D. POLICE TO NO (P. Applicable)   0. D. POLICE TO NO (P. Applicable)   0. D. POLICE TO NO (P. Applicable)   0. D. POLICE TO NO. (P. Ap	AMENDMENT OF SOLICITATION/MODIFIC	ATION OF CONTRACT		1. CONTRACT ID CODE		PAGE OF	
SASSIFIER Y CODE   ARS-RC-APD-AB-ND   ARSHMER   ARSHMER   ARS ARP APD ACQUISITION BRANCE   SASSIFIER   ARSHMER   ARSHMER   ARS ARP APD ACQUISITION BRANCE   SASSIFIER   ARSHMER   SASSIFIER   ARSHMER   ARSHMER   SASSIFIER   ARSHMER   SASSIFIER   ARSHMER   ARSHMER   SASSIFIER   ARSHMER   ARSHME	2. AMENDMENT/MODIFICATION NO.	3. EFFECTIVE DATE	4. REC	OUISITION/PURCHASE REO. NO.	5. PR	OJECT NO	. (If applicable)
### STANDERS OF COSE AILS - NO - ADD- AILS - NO DESCRIPTION BRANCH  USDIA ARS APM APM ACQUISITION BRANCH  USDIA ARS APM APM APM APM ACQUISITION BRANCH  IN HIS TEND ORNY APPRIESE TO AMERICANNING OF CONTRACTIONS  In the source numbered solicition to americal as an of Administry and the source of the Contract of the Secretary and Apm		}	1				(
USIDA AKS ARM APD ACQUISITION BRANCE  BELTSVILLE MD 20705-5116  IN NAME AND ACQUISITION DRANCE costs done and 24P costs  BELTSVILLE MD 20705-5116  IN NAME AND ACQUISITION DRANCE  BELTSVILLE MD 20705-5116  IN NAME AND ACQUISITION DRANCE  BELTSVILLE MD 20705-5116  IN DATE ACCURATION DRANCE  BELTSVILLE MD 20705-5116  BELTSVILLE MD		<del></del>			CODE	ARS-	HO-APD-AB-MD
BOOK ALLEN HAMILTON  B233 GREENSBORD BIVE  G25313626 D  NCLEAN VA 22:023838    VA 22:023838   VA	USDA ARS AFM APD ACQUISITION	BRANCH	560 ROO	1 SUNNYSIDE AVENUE M 3-2126A	ON B	BRANCH	
A THIS CHANGE CADE TO MODIFICATION OF A STREET ON MODIFIES TO AMENDMENTS OF PARK MADDINITY OF A STREET ON THE ADDITION OF A STREET ON MODIFIES TO AMENDMENTS OF PARK MADDINITY OF A STREET ON THE ADDITION OF A STREET ON THE ADDI	BOOZ ALLEN HAMILTON 8283 GREENSBORO DRIVE 362513626 D	county, State and ZIP Code)	98 × 100 × G:	DATED (SEE ITEM 11)  A. MODIFICATION OF CONTRACT/ORDER NS35F0306J  3-3KC6-D-07-0125	10.		
11. THIS ITEM ONLY APPLIES TO AMERIOMENTS OF SOLICITATIONS  The above numbered solicitation is amended as set footh in Item 14. The hour and date specified for receipt of Offers  Item shows numbered solicitation is amended as set footh in Item 14. The hour and date specified for receipt of Offers  College must be developed by a mended must be the hour and date specified for receipt of Offers  Erns S and 15. and relaxming  Copies of the smendment of the smendment of the copy of the offer sumblish car (c) By completing from the collegem which includes a reference to the solicide from a demanded in purples. From TURE PLACE OFFICE AND			_  I				
The store numbered strictation is amounted as set forthin liten 14. The boar and data specified for recting of Ottos   College must be boarded and specified in the local and data specified in the Store and College and Co	GODE 362513626						
Other must admixed processed this amendment prior to the hours and date specified in the additional ment of the Remain and 15, and returning college of the mendment (15) by admixed prior pecify of this amendment on each capy of the offer submitted; or (15) by appropriate better or telegram which includes a reference to the evolutions and mendment are many perior or telegram which includes a reference to the evolutions and mendment are many perior or telegram which includes a reference to the evolutions and mendment are many perior or telegram which includes a reference to the evolution and mendment and in the telegraph of the period of the submixed or the subm		11. THIS ITEM ONLY APPLIES TO	AMEND	MENTS OF SOLICITATIONS			
B. THE ABOVE NUMBERED CONTRACTIORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43, 103(b).  C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:  D. OTHER (Specify type of modification and authority)  E. IMPORTANT: Contractor	THE PLACE DESIGNATED FOR THE RECEIPT OF C virtue of this amendment you desire to change an offer reference to the solicitation and this amendment, and in 12. ACCOUNTING AND APPROPRIATION DATA (If req. N / A	DFFERS PRIOR TO THE HOUR AND I ralready submitted, such change may s received prior to the opening hour an ulired)	DATE SP be made nd date sp	ECIFIED MAY RESULT IN REJECTION OF YO by lelegram or letter, provided each telegram o ecified.	OUR OF	FER If by nakes	
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:    D. OTHER (Specify type of modification and authonty)							
E.IMPORTANT: Contractor ② is not. [is required to sign this document and return 0 copies to the issuing office.  14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject mailler where feasible.)  17	X						
ALDESCRIPTION OF AMENDMENTANODIFICATION (Organized by UCF section headings, including soficitation/contract subject matter where feasible.)  Fax ID Number: 362-51-3626  CUNS Number: 171831647  Consulting services for "International Bioenergy Strategy Formulation".  The purpose of this modification is to (a) correct a typographical error, and (b) delete the name of the Contract Specialist.  Payment:  NATIONAL FINANCE CENTER  P.O. BOX 60000  NEW ORLEANS LA 70160  Period of Performance: 09/28/2007 to 03/31/2008  Continued  Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.  15A NAME AND TITLE OF SIGNER (Type or print)  FAITH MCNAMEE  15B. CONTRACTOR/OFFEROR  15C. DATE SIGNED	D. OTHER (Specify type of modification of	and authority)					
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including soficitation/contract subject matter where feasible.)  Pax ID Number: 362-51-3626  DUNS Number: 171831647  Consulting services for "International Bioenergy Strategy Formulation".  Phe purpose of this modification is to (a) correct a typographical error, and (b) delete the name of the Contract Specialist.  Payment:  Payment:  Partional, Finance Center  Partional, Finance Center  Partional, Finance Center  Partional of Performance: 09/28/2007 to 03/31/2008  Continued  Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.  15A NAME AND TITLE OF SIGNER (Type or print)  FAITH MCNAMEE  15B. CONTRACTOR/OFFEROR  15C. DATE SIGNED	E. IMPORTANT: Contractor Sits not.	is required to sign this document a	nd return	0 copies to the Issuing	g olfice.		
Cayment: NATIONAL FINANCE CENTER P.O. BOX 60000 NEW ORLEANS LA 70160 Period of Performance: 09/28/2007 to 03/31/2008 Continued Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.  15A NAME AND TITLE OF SIGNER (Type or print)  FAITH MCNAMEE  15B. CONTRACTOR/OFFEROR  15C. DATE SIGNED  (Signature of person authorized to sign)  16A NAME OF TATES OF AMERICA  (Signature of person authorized to sign)	14. DESCRIPTION OF AMENDMENT/MODIFICATION ( Fax ID Number: 362-51-3626 DUNS Number: 171831647	Organized by UCF section headings, in	including s	oficitation/contract subject matter where feasib	ofe.)		
Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.  15A, NAME AND TITLE OF SIGNER (Type or print)  FAITH MCNAMEE  15B, CONTRACTOR/OFFEROR  15C, DATE SIGNED  16B, UNITED STATES OF AMERICA  (Signature of person authorized to sign)  15C, DATE SIGNED  (Signature of Contracting OFFICER (Type or print))  15C, DATE SIGNED  (Signature of Contracting OFFICER (Type or print))  15C, DATE SIGNED  (Signature of Contracting OFFICER (Type or print))  15C, DATE SIGNED  (Signature of Contracting OFFICER (Type or print))	the name of the Contract Spec Payment: NATIONAL FINANCE CENTER P.O. BOX 60000 NEW ORLEANS LA 70160	cialist.	ect a	typographical error, and	nd (l	b) äel	ete
15A. NAME AND TITLE OF SIGNER (Type or print)  16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)  FAITH MCNAMEE  15B. CONTRACTOR/OFFEROR  15C. DATE SIGNED  16B. UNITED STATES OF AMERICA  (Signature of person authorized to sign)  (Signature of Contracting OFFICER (Type or print)  16C. DATE SIGNED  12/07/2007							
(Signature of person authorized to sign)  12/07/2001  (Signature of Contracting Officer)		document referenced in Item 9A or 10	16A.	NAME AND TITLE OF CONTRACTING OFFIC			
OTANDADO FORMAD (FEV. 40.09)	15B. CONTRACTOR/OFFEROR	15C, DATE SIGNED	168/	INITED STATES OF AMERICA			•
					TAMDAG	SU EUDW 3	10 (REV 10-83)

NSN 7540-01-152-8070 Previous edition unusable STANDARD FORM 30 (REV. 10-83) Prescribed by GSA FAR (48 CFR) 53.243

CONT	ΤΔΙΙΜΙ'	I/ON	SHEET
00141	HITOMI	1011	~:::

REFERENCE NO. OF DOCUMENT BEING CONTINUED

GS35F0306J/AG-3K06-D-07-0125/0001

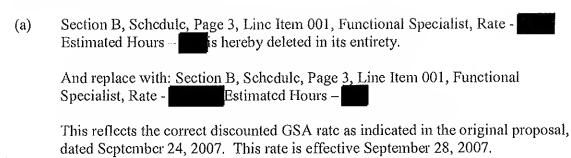
PAGE 2

0F 3

NAME OF OFFEROR OR CONTRACTOR BOOZ ALLEN MAMILTON

EM NO.	SUPPLIES/SERVICES	QUANTITY UN	1	
A)	(B)	(C) (E	)) (E)	(F)
	Point of Contact Information:			
	Technical:			
	Ibrahim Shaqir			
	301-504-4522			
	Ibrahim.Shaqir@ars.usda.gov			
	Contracting Officer:			į
	Meghan Ryan			
	301-504-1744			
	meghan.ryan@ars.usda.gov			
				-
				***
				-
				1
:				
İ		İ		
		ļ		
		1		<u> </u>
				***
				***
				And the second s
			Ì	
			ļ	
		Percental de la constant de la const		
		1		
		***************************************		
		and the same of th		
		***************************************		
			1	

Contract No. GS35F0306J Order No. AG-3K06-D-07-0125 Mod 01



(b) Section B, Schedule, Page 4, Line Item 001, Contract Specialist, Kathy Harrigan, 301-504-1704, kathy.harrigan@ars.usda.gov is hereby deleted in its entirety.

End of Modification

USDA ARS AFW APD ACQUISITION BRANCH  USDA ARS AFW APD ACQUISITION BRANCH  SECURITY CORRESPONDED AVENUE  ROWS 2-21.26A  BELTSVILLE MD 20705-5116  RAWLE AND ADDRESS OF CONTRACTOR (No. 1814 ANIMA) SHIP STATE COMP)  SOLD ALLEN HANTLION  SOLD ARS AFW APD ACQUISITION BRANCH  SOLD ARS ARE ARMADOLOGY  SOLD ARS ARE CONTRACTOR (No. 1814 ANIMA) SHIP STATE COMP)  SOLD ARE CONTRACTOR (No. 1814 ANIMA) SHIP STATE COMP)  SOLD ARE CONTRACTOR (No. 1814 ANIMA) SHIP STATE COMP)  ACCURAN VA 221023838  ***  ***  ***  ***  **  **  **  **	AMENDME	NT OF SOLICITATION/MODIFIC	ATION OF CONTRACT		I. CONTRACTIO CODE	PAG	GE OF PAGES
SOUR ARS ARM APD ACQUISITION BRANCH  USDA ARS ARM APD ACQUISITION BRANCH  USDA ARS ARM APD ACQUISITION BRANCH  USDA ARS ARM APD ACQUISITION BRANCH  USDA ARS ARM APD ACQUISITION BRANCH  E. NUMBE AND ADDRESS OF CONTRACTOR (no., serv. comp. serv. serv. comp. serv. serv. comp. serv. se	2. AMENOMEN	M/MODIFICATION NO.	3. EFFECTIVE DATE	4. 81	QUISITIDN/PUROHASE REQ. NO.	6, PROJE	1 3 (CT NO. (II e ppfeable)
SISSUED BY CODE ARS—HO—APID—AB—MD T. ACCUMINITERED BY GIVEN the his his his not contact to the property of the control of the property of the property			1				
USDA ARS AFW APD ACQUISITION BRANCH  USDA ARS AFW APD ACQUISITION BRANCH  SECURITY CORRESPONDED AVENUE  ROWS 2-21.26A  BELTSVILLE MD 20705-5116  RAWLE AND ADDRESS OF CONTRACTOR (No. 1814 ANIMA) SHIP STATE COMP)  SOLD ALLEN HANTLION  SOLD ARS AFW APD ACQUISITION BRANCH  SOLD ARS ARE ARMADOLOGY  SOLD ARS ARE CONTRACTOR (No. 1814 ANIMA) SHIP STATE COMP)  SOLD ARE CONTRACTOR (No. 1814 ANIMA) SHIP STATE COMP)  SOLD ARE CONTRACTOR (No. 1814 ANIMA) SHIP STATE COMP)  ACCURAN VA 221023838  ***  ***  ***  ***  **  **  **  **		CODE	<del></del>	7. A	OMINISTERED BY (If other than flom d)	CODE	ARS-HQ-APD-AB-MC
3002 ALLEN HAMILTON 3233 GREENSBORD DRIVE 3652513626 D  CLEAN VA 221023838  X	usda ar:			56 RO	01 SUNNYSIDE AVENUE OM 3-2126A		NCH
FACILITY CODE  11. THE TEN ONLY APPLIES TO AMENINEMENTS OF SOLICITATIONS  13. THE TEN ONLY APPLIES TO AMENINEMENTS OF SOLICITATIONS  13. THE TEN ONLY APPLIES TO AMENINEMENTS OF SOLICITATIONS  13. THE STORY AND ADMINISTRATIVE AND ADMINISTRATIVE TO AMENINEMENTS OF SOLICITATIONS  13. AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE COLOR OF SOLICITATIONS  13. THE STARGE OSCIONATED FOR ITHE RECORDY TO FOR PERSENS PRINCE TO THE HOUR AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE AND ADMINISTRATIVE CHANGES BET FORTH IN INTERNATIVE AND ADMINISTRATIVE CHANGES BET FORTH IN INTEM 14. ARE MADE IN THE CONTRACT  15. THIS ITEM DAILY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACTS/ORDER NO, AS DESCRIBED IN ITEM 14.  CHECKER A THIS CHANGE ON ADMINISTRATIVE AND ADMINISTRATIVE CHANGES BET FORTH IN ITEM 14. ARE MADE IN THE CONTRACT  15. THIS ITEM DAILY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACTS/ORDER NO, AS DESCRIBED IN ITEM 14.  CHECKER A THIS CHANGE ON A PROPERTION OF ADMINISTRATIVE CHANGES BET FORTH IN ITEM 14. ARE MADE IN THE CONTRACT  A THIS CHANGE ON A PROPERTION OF ADMINISTRATIVE CHANGES BET FORTH IN ITEM 14.  CHECKER A THIS CHANGE ON THE ADMINISTRATIVE CHANGES BET FORTH IN ITEM 14. APPRICATE ON THE ADMINISTRATIVE CHANGES BET FORTH IN ITEM 14.  CHECKER A THIS CHANGE ON THE ADMINISTRATIVE CHANGES BET FORTH IN ITEM 14. FURBLISHED ON THE ADMINISTRATIVE CHANGES BET ONLY AS CHANGES IN THE CONTRACT OF THE ADMINISTRATIVE CHANGES BET ONLY AS CHANGES IN THE CONTRACT OF THE ADMINISTRATIVE CHANGES BET ONLY AS CHANGES IN THE CONTRACT OF THE ADMINISTRATIVE CHANGES BET ONLY AS CHANGES IN THE CONTRACT OF THE ADMINISTRATIVE CHANGES IN THE PROPERTY OF THE ADMINISTRATIVE CHANGES IN THE CONTRACT OF THE ADMINISTRATIVE CHANGES IN THE PROPERTY OF THE AD	300Z ALL 3283 GRE 36251362	EN HAMILTON ENSEORO DRIVE	, county, Riele and IIP Code}	×	B. Dated (BEB 17EM 11) CA. Modification of Contract/Orde 5535F0306J AG-3K06-D-07-0125	R ND.	·
31. THIS TERR ONLY APPLIES TO AMENOMENTS OF SOLIGITATIONS  The above numbered solicitation is amended as set forth in time 14. The hour and date application for receipt of Offers  Cities make acknowledge medical of this amendered as set forth in time 14. The hour and date application is a mended by one of the following methods: (a) By completing times a fact it is maintained in the solicitation or as a mended, by one of the following methods: (a) By completing times a fact it is maintained and a separatical time is a mended by one of the following methods: (a) By completing times a fact it is maintained and a separatical mathematical to the solicitation of the production of the solicitation and this amendment, and it according story to the pending hour and date apposited by the pending hour apposited by the pending hour apposited by the pending hour apposited by the pending hour	CODE 36	2513626	FACILITY CODE	- 1	,,		
The above numbered socialized is amended a set forth in item 14. The nour and date specified for recept of Offers		5413670	1	AUEV		<del></del>	
C. THIS SUPPLEMENTAL AGREEMENT IS ENTEREDINTO PURSUANT TO AUTHORITY OF:  Q. OTHER (Specify type of modification	apparate lett THE PLACE Vidue of this telerance to 12. ACCOUNT See Sche	lar or leisgram which includes a reference COSSIGNATED FOR THE RECEIPT DF C amendment you desire to change an offer this engalelien and this amendment, and TRIC AND APPROPRIATION DATA (If req edule  1s. THIS ITEM ONLY APPLIES TO M  A. THIS CHANGE ORDER IS ISSUED F DRDER NO. IN ITEM 10A.	to the solicitation and amendment num OFFERS PRIOR TO THE HOUR AND of rekeady submitted, such change may its resolved after to the opening hour an ukned) ODIFICATION OF CONTRACTS/DRDE	nbers. I CATE 6 be med id dele itRS, IT	VALURE OF YOUR ACKNOWLEDGEMENT PECIFIED MAY RESULT IN REJECTION O TO BY IMPORT OF INTERPRETATION OF THE PROVIDER OF THE PROVIDER NO. AS IMPORTED THE CONTRACT/ORDER NO. AS INGES SET FORTH IN ITEM 14 ARE MADE	TO BE RECEIN F YOUR OFFEI IM OF INTERNAL IM DESCRIBED IN IN THE CONTR	VEG AT R. If by los NITEM 14,
ELIMPORTANT: Contractor Trained. Elia required lo sign this document end return 1 copies to the issuing office.  14. DEBCRIPTION DE AMENDMENT/MODIFICATION (Organized by UQF section has dings, including solvius including solvius matter where leasters)  12. Lax ID Number: 362-51-3626  13. Number: 171831647  13. Consulting services for "International Bioenergy Strategy Formulation".  14. Seyment: SC-ARS, USDA, OCFO, COD, APB  15. Mail: ARS.771116atl.usda.gov  16. Dox 771111  17. Louis MO 63177  18. Exicuted of Performance: 09/28/2007 to 04/30/2008  18. On tinued  18. May a provided hereb, all tames and conditions of the document referenced in light BA or 10A, as herefolder changed, remains unchanged and in full force and effect, in NAME AND TITLE OF SIGNER (Type or print)  18. NAME AND TITLE OF SIGNER (Type or print)  19. BRANDON LEVIN	-	C. This supplemental agreemen	T IS ENTERED INTO PURSUANT TO				
LIMPORTANTI Convactor — Is not. Else required to sign this document end return — 1 copies to the issuing office.  14. DEBCRIPTION DF AMENDMENT/MODIFICATION (Organized by UCF section has dings, including solves allow to nimeter subject matter where least this)  12. ID Number: 362-51-3626  13. Number: 171831647  13. Consulting services for "International Bioenergy Strategy Formulation".  14. Copies to the issuing office.  15. Consulting services for "International Bioenergy Strategy Formulation".  16. Consulting services for "International Bioenergy Strategy Formulation".  17. Copies to the issuing office.  18. Copies to the issuing office.  19. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.  20. Copies to the issuing office.	v l		·				
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section has dings, including solicitation to their where leasters)  2x ID Number: 362-51-3626  1UNS Number: 171831647  Consulting services for "International Bioenergy Strategy Formulation".  2x Years: USDA, OCFO, COD, APB  mail: ARS.7711116atl.usda.gov  O. Box 771111  t. Louis MO 63177  eriod of Performance: 09/28/2007 to 04/30/2008  ontinued  xept as provided force, all terms and conditions of the document referenced in Herm SA or 10A, as heretofore changed, remains unchanged and in full force and effect, is NAME AND TITLE OF SIGNER (Type or print)  DAVID C. ALDRICH Sensor VP  BRANDON LEVIN				-	1 contants the is	union office	
SC-ARS, USDA, OCFO, COD, APB  mail: ARS.771111@stl.usda.gov  .O. Box 771111  t. Louis MO 63177  eriod of Performance: 09/28/2007 to 04/30/2008  ontinued  xeepiss provided hereb, elitems and conditions of the document referenced in liem BA or 10A, as herefolder changed, remains unchanged and in full force and effect.  JA. NAME AND TITLE OF SIGNER (Type or print)  DAVID C. ALDRICH, Senior VP  BRANDON LEVIN	14. DEBCRIPT Lax ID N TUNS Num Consulti	TION OF AMENDMENT/MODIFICATION Number: 362-51-3626 Mber: 171831647 Ing services for "Int	(Organizad by UCF 20 o'Jon hasdings, i	includin	g sokellatlor/contract subject matter where h		
eriod of Performance: 09/28/2007 to 04/30/2008 ontinued  xcept as provided hereb, all terms and conditions of the document referenced in Item BA or 10A, as herefolder changed, remains unchanged and in full force and affect.  JAME AND TITLE OF SIGNER (Type or print)  DAVID C. ALDRICH, Senior VP  BRANDON LEVIN	SC-ARS,	, USDA, OCFO, COD, AP					
DAVID C. ALDRICH, Senior VP BRANDON LEVIN	t. Loui eriod o ontinue weeplaspro	is MO 63177 of Performance: 09/28 sd wided hereb, all terms and conditions of the	·				
	DAVID		enior VP	- 1		····	
IB CONTRACTOR/OPPEROR    16C. DATE SIGNED   16B. UNITED ETATES OF AMERICA   16C. DATE 81	9N 7640 01.	ACTORIOPEROR  AC Adduct  (Standard of person such ordered to 1827)  152-8070	IEC, DATE SIGNED	161	and I'm		

Prescribed by GSA FAR (48 CFR) 53,243

CONTRACTOR OFFET	REFERENCE NO. OF DOCUMENT BEING CONTINUED	PAGE	OF.
CONTINUATION SHEET	GS35F0306J/AG-3K06-D-07-0125/0002	2 .	3

NAME OF OFFEROR OR CONTRACTOR BOOZ ALLEN HAMILTON

NO.	SUPPLIES/SERVICES	OUANTITY		UNIT PRICE	AMOUNT
7}	(B)	(C)	(D)	(E)	(F)
	This purchase order is being modified to extend				<u></u>
	the period of performance.				
	See page 3 for additional details.				
ĺ					
		l	i I		
		1			
. ]				1	
				4	
- 1					
		İ			
		ļ			
ļ					
I					
ı					
ı					
1					
I					
I					
1	•				
]					
ļ				·	
ŀ					
ŀ					
ļ					
1					
- 1	•	1			

Contract No. GS35F036J Order No. AG-3K06-D-07-0125 Mod 02

This purchase order is hereby modified to extend the period of performance end date from March 31, 2008 to April 30, 2008. Statement of Work, page 6, Period of Performance, shall now read: "The contract award is through April 30, 2008." All other terms and conditions remain the same.

- End of Modification -